2024 Student Research Symposium on

Asia Pacific Visual Cultures



Wednesday, April 24, 2024, Design and Media Center, Lecture Hall

Massachusetts College of Art and Design

















Welcome

Professor David Nolta, PhD
Chairperson of the Department of the History of Art
Massachusetts College of Art and Design





2024 Student Research Symposium on

Asia Pacific Visual Cultures



Wednesday, April 24, 2024, 12:30 PM to 2:30 PM @ Design and Media Center, Lecture Hall Massachusetts College of Art and Design

Our symposium fosters intellectual inquiry and comprehensive dialogue across the disciplines of art practice and art theory while encouraging creative art-historical research among MassArt undergraduate scholars.

We recognize and support our students who strive toward artistic and scholarly excellence in ALL MAJORS!

This symposium also celebrates cultural diversity in the global era!



Sponsor: Department of the History of Art, Chairperson Professor David Nolta

Organizers: Shouchih Isaac Yen, PhD syen@massart.edu

Timothy Correll, PhD tcorrell@massart.edu

Duncan Givans, PhD dgivans@massart.edu

Event Manager: Candis Hilton chilton@massart.edu

Technology Adviser: Antony Flackett aflackett@massart.edu

Poster and Program Designer: Amenda Wong awwong@alumni.massart.edu

Program Printing Advisers: Clint Baclawski & Caleb Abercrombie

Venue and Schedule Advisers: Kyle Brock and Sophie Jampel

Technology Manager: **Dylan Soulard**

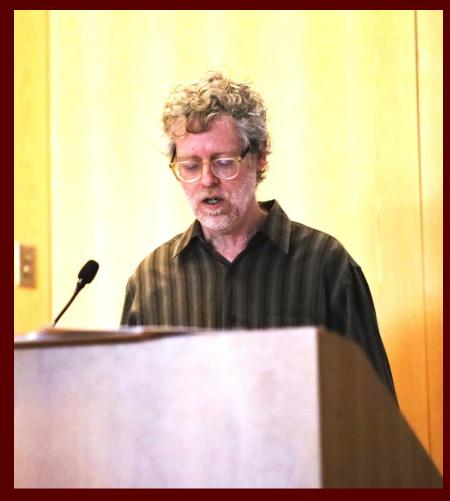
Student Managers: Gideon Holdgate, Emily Williams,

Linnea Pappas-Byers and George Smith

Photographers: Ingrid Sampoia, Olivia Stolzenthaler and Hao Hua







Dr. Duncan Givans

Dr. Shouchih Yen

Dr. Timothy Correll

Poster and Program Designer Amenda Wong

awwong@alumni.massart.edu

2024 Student Research Symposium on ASIA PACIFIC VISUAL CULTURES

WEDNESDAY, APRIL 24, 2024, 12:30 PM TO 2:30 PM BOSTON TIME
MASSACHUSETTS COLLEGE OF ART AND DESIGN
DESIGN AND MEDIA CENTER, LECTURE HALL

621 Huntington Avenue, Boston, MA 02115, USA



Kristin Eng • Evolving Symbolism of Monkey Made from Stone
Ethan LeBeau • Traditional Japanese Visual Elements in the Modern World
Alexander Diaz • Isao Takahata's Pom Poko: How Tanuki Are Used as a Traditional Icon

Each presentation is fifteen minutes in length. Panel discussion to follow.

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Program designed by MassArt Alumni **Amenda Wong**



The master Buddhist sculptor Kaijo, his assistants
Kaison and Kaiben, and the temple petitioner Jakucho.
Aizen Myoo (Skt. Rāgarāja), "Love-stained Wisdom King."
Kamakura period, 1256.
Wood with pigments. Joined block construction.
Cut gold leaf. Crystal eyes.
H 26.2 cm; H of halo 30.3 cm; H of pedestal 29.3 cm.
Nara National Museum.



2024 Student Research Symposium on ASIA PACIFIC VISUAL CULTURES



Wednesday, April 24, 2024 12:30 PM to 2:30 PM

Massachusetts College of Art and Design Design and Media Center, Lecture Hall 621 Huntington Avenue, Boston, MA 02115, USA



SYMPOSIUM PROGRAM

12:30 PM Reception

Everyone is cordially invited

1:05 PM Welcoming Remarks

1:15 PM Presentations

Each presentation is fifteen minutes in length

Kristin Eng

Evolving Symbolism of Monkey Made from Stone

Ethan LeBeau

Traditional Japanese Visual Elements in the Modern World

Alexander Diaz

Isao Takahata's Pom Poko: How Tanuki Are Used as a Traditional Icon

2:05 PM Panel Discussion

Questions and Answers

Rāgarāja Aizen Myoo. 愛染明王 "Love-stained Wisdom King" Kamakura period 13th century

Wood, joined block construction H 26.2 cm; H of halo 30.3 cm; H of pedestal 29.3 cm

Nara National Museum





Rāgarāja is known to transform worldly lust into spiritual awakening. When scriptures related to him reached China during the Tang Dynasty (618 – 907), his Sanskrit name was translated as *Àirǎn Míngwáng* 愛染明王 "Love-stained Wisdom King." In Japanese, the same Kanji characters are read *Aizen Myō'ō* 愛染明王.

Aizen Myoo is a deity of esoteric Buddhism that preaches the principle that earthly desires are in themselves enlightenment and transforms human passions into a bodhicitta (jo bodai shin 菩提心).

The statue was carved between March 12 and April 1 of 1256. The master Buddhist sculptor was Kaijo (快成), and Kaison (快尊) and Kaiben (快弁) were also involved as assistant sculptors. Inscribed on the pedestal is the fact that the statue was created using "the replaced pillar from the front of the Todaiji Temple's Great Buddha Hall." In December of Jisho 4 (1180), the Todaiji Temple's Great Buddha Hall, which was built at the behest of the Emperor Shomu, burnt down by soldiers commanded by Taira no Shigehira and the building was rebuilt in Kenkyu 6 (1195). It appears that the replaced pillar at the time of the rebuilding was used for the statue.







Presentations

Kristin Eng

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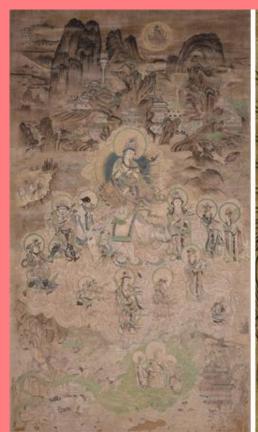
Panel discussion to follow

Kristin Eng



Evolving Symbolism of Monkey Made from Stone







Part 2: In the story's second half, Sun Wukong is freed from captivity after many years to accompany the monk Tang Sanzang and his disciples, Zhu bajie and Sha wujing









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Ethan LeBeau



Traditional Japanese Visual Elements in The Modern World





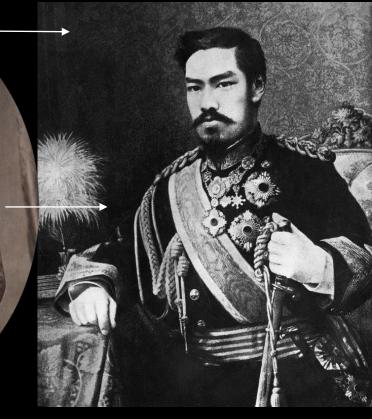
Minamoto Yoritomo (May 9, 1147 – February 9, 1199) the 1st Shogun



Meiji Emperor 1868



Matthew C. Perry 1794-1858 American Naval Officer

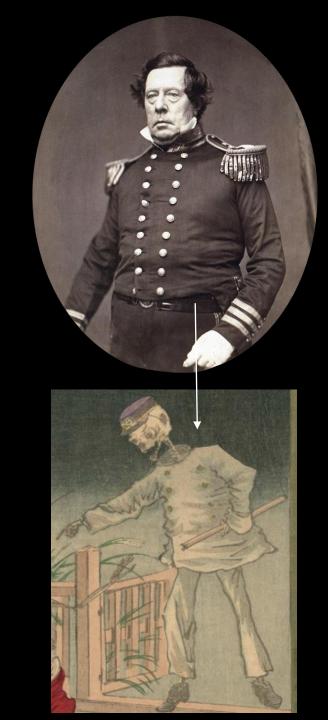


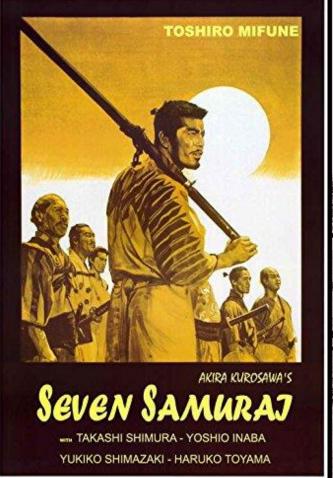
Meiji Emperor 1911

Emperor Meiji (1868 vs 1911)

Tennoji in Yanaka Tokyo
From the series of
Kiyochika Ponchi
by Kobayashi Kiyochika
c. **1881**Full-color woodblock
Print, 39.7 x 22.9 cm
Private Collection











MAGNIFICENT SEVEN



Seven Samurai 1954

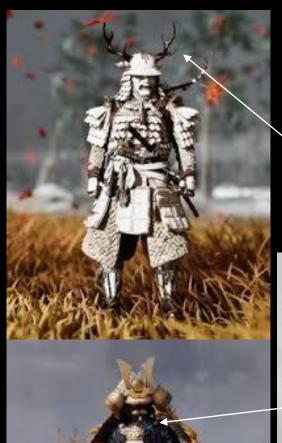
The Magnificent Seven 1960



Ghost of Tsushima, video game, Sucker Punch Studios 2020



13th century scroll, depicting Mongol invasion & battle



(Ghost of

Tsushima)





Edo period, 18th century Iron, wood, leather, gold, and lacquer; H. of helmet bowl: 13.9 cm; H. of cuirass: 35 cm Okazaki City Museum, Aichi Prefecture



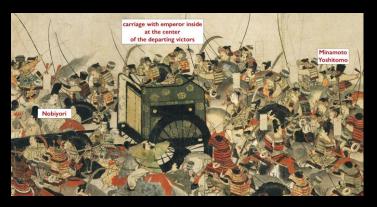
Edo period, 17th century Hanging scroll; ink and colors on silk; (124 x 64 cm) Private collection



(Ghost of Tsushima)

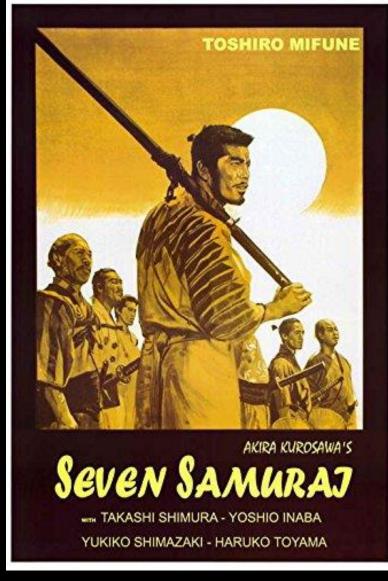


Hanging scroll; ink and colors on silk; (112 x 46 cm) Tokyo National Museum



13th century depiction of Samurai



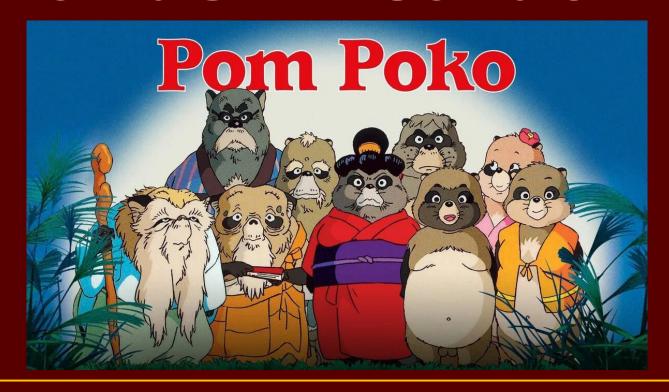




1954 2020

19th century depiction of Samurai

Alexander Ricardo Diaz



Isao Takahata's Pom Poko: How Tanuki Are Used as a Traditional Icon







Kawanabe Kyosai, Tanuki Relaxation. 1864. Woodblock print, 36.7 x 24.9 cm.



Ujō Noguchi (野口 雨情, Noguchi Ujō, May 29, 1882 – January 27, 1945)

The phrase "Pom Poko" in the title refers to the sound of *tanuki* drumming their bellies, from a 1919 poem by **Ujō Noguchi** which became a popular children's song when it was set to music in 1925.

Munroe Hotes, Catherine (November 13, 2010). "Belly Drum Dance at Shojoji Temple (證城寺の狸囃子, c.1933)". *Nishikata Film Review*. Archived from the original on August 19, 2016.



Katsushika Hokusai, "Badger Tea Kettle" 1830-1850. Ink Wash print 26.8 x 18.9 cm

"Bunbuku Chagama" "Bunbuku Teakettle"

An old Japanese story from the 1800's that tells the story of a man who frees a tanuki caught in a hunting trap, which turns into a tea kettle as it's way of saying thanks.



Mrs. T James, "The Wonderful Tea Kettle" 1886. Crepe-paper book.









Utagawa Kuniyoshi 歌川 國芳 (1798 – 1861) Triptych of Takiyasha the Witch and the Skeleton Spectre,

from Somai dairi (The Palace of Soma). c. 1844. V&A Museum no. E.1333:1 to 3-1922



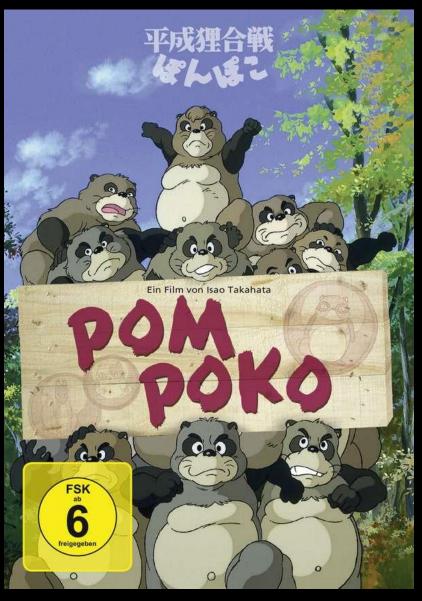
Scene from Pom Poko, 1994. Directed by Isao Takahata 高畑 勲 (1935 – 2018).







Nausicaä of the Valley of the Wind 風の谷のナウシカ (film) 1984





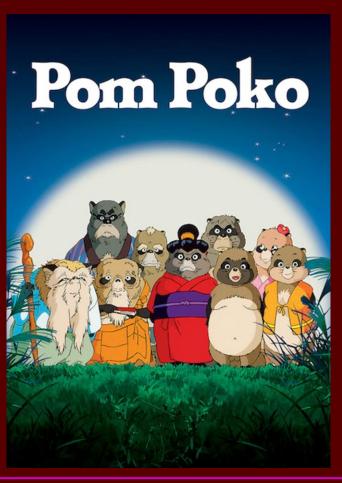
1994 2008

Kristin

Alexander

Ethan







Panel Discussion: Questions and Answers



Kristin Eng Alexander Diaz Ethan LeBeau













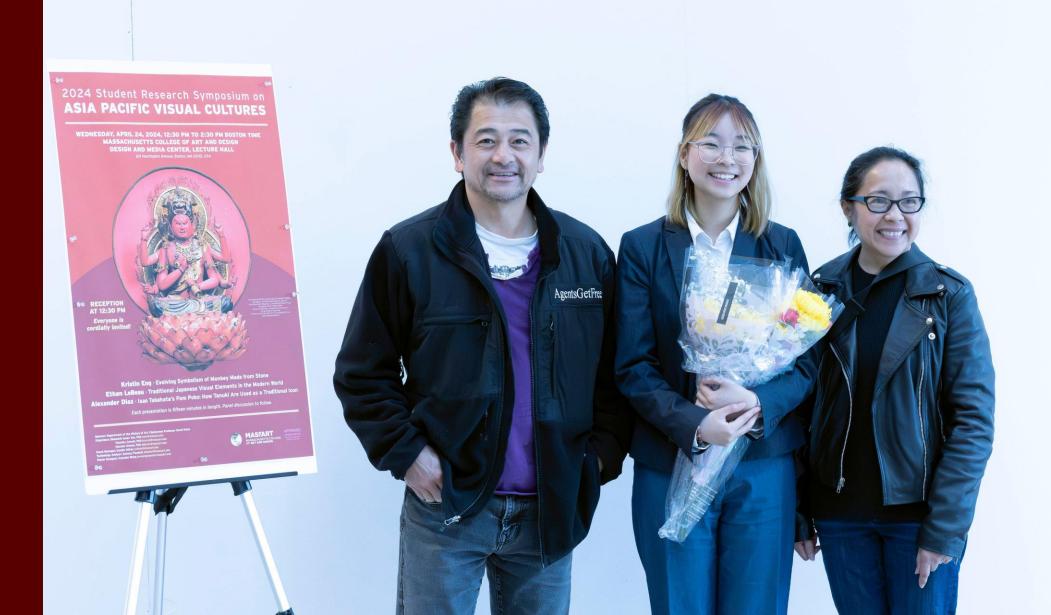
























EPTION
130 PM
yone is
y invited!

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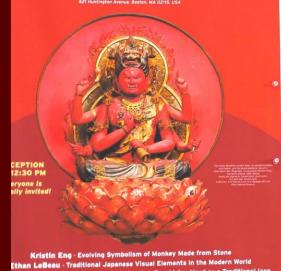








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Symposium Mug designed and produced by Dr. Timothy Correll

Thank you so much!

See you all next year!

